

## **HEALING PRINCIPLES -III**

### **“How to Receive Your Healing”**

- I. THROUGH FAITH.
- A. ***Faith comes by hearing the Word of God.***
1. Must believe He is and the rewarder of those who seek Him. (Heb 11:6 KJV) But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.
  2. All things are possible to him that believes. (Mark 9:23 KJV) Jesus said unto him, If thou canst believe, all things are possible to him that believeth.
  3. (Mark 11:24 KJV) Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
- B. ***Faith is believing that God will do what he has said in his word that he will do.***
1. *"I am the Lord that healeth thee."*
  2. *"He was wounded for our transgressions...and with his stripes we are healed."*
  3. Peter said, *"His own self bare our sins...by whose stripes ye were healed."*
  4. *"They shall lay hands on the sick, and they shall recover; and In my name shall they cast out devils."*
  5. *"The prayer of faith shall save the sick, and the Lord shall raise him up"*
- C. ***The prayer of faith.*** (James 5:14 KJV) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: (James 5:15 KJV) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
1. Merely asking God to do the thing which he promised.
  2. Prayer of faith is offered:  
When one knows what God's Word declares.  
Is positive God heard his prayer.  
Knows God is bound by His own covenant to answer  
and manifest the results.

D. **Jesus did not heal anyone until after he had obtained that person's confession of faith or until he had observed some act of faith for healing.**

1. Palsied man. "And Jesus seeing their faith said unto the sick of the palsy...Arise, and take up thy bed, and go thy way."
2. Two blind men. "...followed him, crying..., Thou Son of David, have mercy on us,...Jesus saith unto them, Believe ye that I am able to do this? They said unto him, yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened."
3. Syrophenician woman. "O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."
4. Woman with issue of blood. "If I may touch but his clothes, I shall be made whole, Jesus said, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague."
5. Blind man in Mark 10. "Go thy way; thy faith hath made thee whole."
6. Leper who returned - "Go thy way; thy faith hath made thee whole."
7. Paul and lame man at Lystra. "Then Paul steadfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice, stand upright on thy feet. And he leaped and walked."

II. AN IMPORTANT KEY: OBEDIENCE--FAITH IN ACTION.

- A. **Go wash in Pool of Siloam.** (John 9:7 KJV) And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
- B. **Go dip seven times in river Jordan.** (2 Ki 5:10 KJV) And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. (2 Ki 5:11 KJV) But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. (2 Ki 5:12 KJV) Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned

and went away in a rage. (2 Ki 5:13 KJV) And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? (2 Ki 5:14 KJV) Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

III. ASK IN JESUS' NAME.

- A. John 14:13 - *"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it."*
- B. John 16:23-24 - *"And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."*
- C. I John 5:14-15 - *"And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him."*
- D. Phi. 2:9-10 - *"Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth."*
- E. Col. 3:17 - *"Whatsoever ye do in word or in deed, do all in the name of the Lord Jesus."*

IV. THE POWER OF AGREEMENT

- A. Mt. 18:19 - *"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."*
- B. Deut. 32:30 - *"One shall chase a thousand, and two ten thousand..."*
- C. The Lord sent disciples out two by two.

V. ANOINTING WITH OIL.

- A. Is there power in the oil?

- B. Mk. 6:13 - *"And they cast out many devils, and anointed with oil many that were sick, and healed them."*
- C. Jas. 5:14-15 - *"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."*

VI. POINTS OF CONTACT- -IMPARTATION.

A. **Laying on of hands.**

- 1. Means of impartation and point of contact
- 2. Mk. 16:18 - *"...they shall lay hands on the sick, and they shall recover."*
- 3. Acts 28:8 - *"The father of Publius lay sick of a fever and of a bloody flux; to whom Paul entered in, and prayed, and laid his hands on him, and healed him."*

B. **Blessed cloths.**

- "And God wrought special miracles by the hands of Paul..."*
- "So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."*

I. GIFTS OF HEALINGS.

- A. (1 Cor 12:9 KJV) To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
- B. (1 Cor 12:28 KJV) And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

II. THE POWER OF THE SPOKEN WORD.

- A. **He sent His word and healed them.** (Psa 107:20 KJV)  
He sent his word, and healed them, and delivered them from their destructions.
- B. **Lord, speak the Word only, and my servant will be healed.** (Mat 8:8 KJV) The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

- C. (Mark 11:23 KJV) For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. (Mark 11:24 KJV) Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

CONFESS YOUR FAULTS ONE TO ANOTHER.

(James 5:16 KJV) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Unforgiveness may be root of sickness.

(Mark 11:25 KJV) And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.